

VZCZCXRO5682
RR RUEHMR
DE RUEHMR #0271 2621019
ZNR UUUUU ZZH
R 181019Z SEP 08
FM AMEMBASSY MASERU
TO RUEHC/SECSTATE WASHDC 3824
INFO RUCNDT/USMISSION USUN NEW YORK 0097
RUEHMR/AMEMBASSY MASERU 4243

UNCLAS MASERU 000271

SIPDIS

DEPT FOR IO/RHS AND DRL/MLGA

E.O. 12958: N/A

TAGS: [PHUM](#) [PREL](#) [UN](#) [LT](#)

SUBJECT: UNGA THIRD COMMITTEE 2008 HUMAN RIGHTS PRIORITIES - MASERU
RESPONSE

REF: A) STATE 95334; B) STATE 61034; C) PARIS 1446

[¶](#)1. Ambassador Nolan delivered subject demarche to Minister of Foreign Affairs at the signing of the Millennium Challenge Corporation Compact Entry into Force launch on September 17, [¶](#)2008.

[¶](#)2. The GOL assured the Ambassador of their continuing support on all issues raised in reftel A.

NOLAN